# PURSUANT TO A.R.S. §38-431.02.H, THE TRI-CITY REGIONAL SANITARY DISTRICT BOARD OF DIRECTORS WILL HOLD AN OPEN MEETING AT THE IBEW 518 MEETING HALL, 1383 NORTH HIGHWAY 188, GLOBE, ARIZONA 85501.

# A <u>REGULAR</u> MEETING SHALL BE HELD ON <u>WEDNESDAY</u>, FEBRUARY 16, 2022 AT 5:15 p.m.

Members of the Tri-city Regional Sanitary District Board of Directors may attend either in person or by telephone, video or online communications, in accordance with guidance and direction from Federal, State and local health authorities. Members of the public may attend the meeting in person or view the proceedings at the following link:

# **Live-Stream Regular Meeting**

Join Zoom Meeting:

https://us02web.zoom.us/j/4773076911?pwd=cEh1ZTT0PXVHNJYjdtazZFaHVLZz09

**Meeting ID**: 477 307 6911

**Password**: qyXVu7

Dial by your location: +1 301 715 8592 US (Washington, D.C.)

Find your local <a href="http://us02web.zoom.us/u/kcUkagu8fs">http://us02web.zoom.us/u/kcUkagu8fs</a>

number:

#### REGULAR BOARD MEETING AGENDA

Item # 1	Description Call to Order	Procedure	Lead Presenter
2	Pledge of Allegiance		
3	Roll Call		M. Harper
4	<ul> <li>Approval of Meeting Minutes</li> <li>Approval of Minutes of 01/10/22 Regular Meeting</li> <li>Approval of Minutes of 01/25/22 Special Meeting</li> </ul>	Discussion/ Possible Action	R. Jacques
5	<u>Financial Reports</u>	Discussion/ Possible Action	R. Jacques
6	Payment of Bills	Discussion/ Possible Action	R. Jacques
7	Update on the Sewer-Infrastructure Easement Agreement required for the location of the Phase I Lift Station	Discussion	R. Jacques/ M. Krebs

Item # 8	<b>Description</b> Update on the retention of the selected project audit (Heinfeld-Meech) and accounting (Avix) firms	<b>Procedure</b> Discussion	<b>Lead Presenter</b> M. Harper
9	Status of the TRSD policy setting the requirements for existing/future residences and businesses to hook-up to the TRSD WW Collection and Treatment System	Discussion	J. Garrett/ T. Stratton
10	Update on the Phase I Design/Engineering and Phase II/III PER/EA	Discussion	M. Krebs
11	Consideration of a request to fully revise or replace the TRSD.org web page	Discussion/ Possible Action	C. Farr
12	Consideration for submission of PACE Pay Request #4 dated 12.31.21 to the USDA-RD. Pay Request #4 is in the amount of \$114,431.40 and is divided as follows: For payment by WIFA (1) Pay Application #3, Project #A128, in the amount of \$19,895.00 and (2) a portion of Pay Application #4, Project #B708, in the amount of \$77,682.90. For deferred payment by USDA-RD, a portion of Pay Application #4 (a disbursement of Colonia Grant Funds), Project #B708, in the amount of \$16,853.50.	Discussion/ Possible Action	R. Jacques
13	Consideration for submission of PACE Pay Request #5 dated 01.31.22 to the USDA-RD. Pay Request #5 is in the amount of \$245,231.50 and is divided as follows: For payment by WIFA (1) Pay Application #4, Project #A128, in the amount of \$20,000.00 and (2) a portion of Pay Application #5, Project #B708, in the amount of \$188,928.00. For deferred payment by USDA-RD, a portion of Pay Application #5 (a disbursement of Colonia Grant Funds), Project #B708, in the amount of \$36,303.50.	Discussion/ Possible Action	R. Jacques
14	Consideration of PACE Pay Applications #9 and #10 for Phase II/III PER/EA Efforts.	Discussion/ Possible Action	R. Jacques
15	Response to the following question submitted on-line on 02.10.22 by Mr. Ed "Harley" Farster: "When are property owners in Phase 1 to be notified that their property will have a LIEN on it and HOW MUCH?"	Response	M. Krebs/ T. Stratton/ L. Valdez
16	Response to five questions from Ms. JoLee Stanneart in the "Call to the Public" segment of the 01.10.22 Regular TRSD Board Meeting	Discussion	R. Jacques/ M. Krebs
17	Call to Public  This is the time for the public to comment. Members of the Advisory Board may not discuss items that are not specifically identified on the agenda. Pursuant to A.R.S. § 38-431.01(H), action taken as a result of public comment will be limited to potentially scheduling the matter for further consideration and decision at a later date.		R. Jacques

Item # Description Procedure Lead Presenter

**18** <u>Executive Session</u> pursuant to A.R.S. §38-431.03(A)(1) and A.R.S. § 38-431.03(A)(3);

- Information/Discussion of Legal Matters
- Information/Discussion of Personnel Matters
- Discussion or consultation with the attorneys of the public body in order to consider its position and instruct its attorneys regarding the public body's position regarding contracts that are the subject of negotiations pursuant to A.R.S. § 38-431.03(A)(4).

# 19 <u>Items discussed in Executive Session</u>

Discussion/
Possible Action

R. Jacques

## 20 Announcements

## 21 Schedule any Topic or Issue

 Next Regular Meeting will be Monday, March 14, 2022. If anyone has an item they wish to add to the Agenda, please submit an e-mail to <u>robertbjacques@gmail.com</u> and <u>mjh@harperazlaw.com</u> no later than 10:00 A.M. on the 4<sup>th</sup> day prior to the scheduled meeting day.

#### 22 Adjournment

IF SPECIAL ACCOMMODATIONS ARE NEEDED, PLEASE CONTACT 512-468-6957 AS EARLY AS POSSIBLE TO ARRANGE THE ACCOMMODATION. THE BOARD MAY VOTE TO HOLD AN EXECUTIVE SESSION FOR THE PURPOSE OF OBTAINING LEGAL ADVICE FROM THE BOARD'S ATTORNEY ON ANY MATTER LISTED ON THE AGENDA PURSUANT TO A.R.S. SECTION §38-431.03(A) (3).

THE BOARD RESERVES THE RIGHT TO CONSIDER ANY MATTER OUT OF ORDER.

<u>Certificate of Posting</u> – I certify that the Agenda for the TRDS Regular Board Meeting of WEDNESDAY, February 16, 2022 was posted on February 14, 2022, at the USPS (Claypool) at 5:15 p.m.

#### **PUBLIC NOTICE**

Pursuant to A.R.S. § 38-431.02 Notice is hereby given there will be a regular meeting of the Tri-City Regional Sanitary District Board of Directors at the IBEW 518 Meeting Hall, 1383 North Highway 188, Globe, Arizona 85541 on:

### WEDNESDAY, FEBRUARY 16, 2022 at 5:15 PM.

This is a public meeting and anyone wishing to attend is invited.

The Board reserves the right to adjourn into Executive Session when needed, pursuant to A.R.S. §38-431.02(B) for legal consultation of the attached agenda items.

#### **EXECUTIVE SESSION**

There will be an Executive Session of the Tri-City Regional Sanitary District, Board of Directors immediately following the above referenced meeting at the same location for discussion and legal consultation of the Governing Board, pursuant to A.R.S. § 38-431.03, A3 and to discuss personnel matters, pursuant to A.R.S. §38-431.03, A1.